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Maitreya on Image of God I AKASHA Akasha Teleterapia Anatomia Energetica - Le dimensioni sottili del corpo umano Ayurveda. La medicina dell'armonia tra l'uomo e l'universo Reading ANOTHER'S Akashic Record Anatomia Energética - As sutis dimensões do corpo humano (Em Português) Praticas Ocultas Serpent Rising: The Kundalini Compendium (Traduzione Italiana) History of Soymilk and Other Non-Dairy Milks (1226-2013) La Magia Della Stella D'Oro Vol. 2 Istruzioni esoteriche della Rosa d'Oro Tudatos fejlödés terra tachyonnal Pure-bred Dogs, American Kennel Gazette Upanishads Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 Gnosi rivista di studi teosofici Serpent Rising: The Kundalini Compendium (Tradução Portuguesa) Il ritorno degli dei. Misteri e segreti del pianeta terra alle soglie della nuova era Spiritual Body and Celestial Earth Real dreams are actions of the true Self The holy rites of Eleusis were Archaic Wisdom-Religion dressed in Greek garb Bibliographie der Übersetzungen deutschsprachiger Werke Il grande libro dello yoga. L'equilibrio di corpo e mente attraverso gli insegnamenti dello Yoga Ratna Water Where the Road Ends Glass Pearls of Wisdom, 1978 Evolution of the human life-wave on earth Polaris Awakening Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986 Cadence Manuale di Kriya Yoga integrale Without Hesitation Taunt L'essenza dell'ayurveda classico Dreams of Distant Shores Aruanda Autobiografia de um Iogue Stieler's Atlas of Modern Geography

Featuring three brand-new stories and an original introduction by Peter S. Beagle, author of The Last Unicorn. Bestselling author Patricia A. McKillip (The Riddle-Master of Hed) is one of the most lyrical writers gracing the fantasy genre. With the debut of her newest work, Dreams of Distant Shores is a true ode to her many talents. Within these pages you will find a youthful artist possessed by both his painting and his muse and seductive travelers from the sea enrapturing distant lovers. The statue of a mermaid comes suddenly to life, and two friends are transfixed by a haunted estate. Fans of McKillip's ethereal fiction will find much to delight them; those lucky enough to be discovering her work will find much to enchant them. Serpent Rising: The Kundalini Compendium é o resultado da minha jornada de transformação Kundalini de 17 anos, após um despertar completo e sustentado em 2004, que expandiu permanentemente a minha consciência. Depois de experimentar uma completa atualização visual que me permite testemunhar diariamente a natureza Holográfica do mundo, Eu sabia que o que me aconteceu era único. Assim, na parte seguinte da minha vida, decidi usar o meu dom e dedicar-me a aprender a ciência do mundo

*invisível de energia com o qual estou intimamente ligado enquanto desenvolvo as competências linguísticas certas para comunicar as minhas descobertas de forma abrangente. Despertar a Kundalini faz parte da missão da sua Alma na Terra. O seu objetivo final é otimizar o seu campo de energia toroidal (Merkaba) e transformá-lo num Ser de Luz, permitindo viagens Interdimensionais através da consciência. Ter o conhecimento apropriado nesta área pode capacitá-lo para assumir o controlo da sua Evolução Espiritual e cumprir o seu destino, para que possa continuar a sua viagem através das Estrelas na sua próxima vida. Foi por isso que escrevi este livro. **Serpent Rising: The Kundalini Compendium** apresenta tudo o que precisas de saber sobre o tema da Kundalini, incluindo o impacto do processo de Ascensão na anatomia humana e o papel que o sistema nervoso desempenha, como desbloquear todo o potencial do teu cérebro e despertar o poder do teu coração, e como utilizar modalidades de Cura Espiritual como Cristais, Garfos de Afinação, Aromaterapia, e Tattvas, para elevar as vibrações dos teus Chakras. Uma grande parte do livro é dedicada à filosofia e prática do Ioga (com Aiurveda), incluindo uma lista de Asanas, Pranayamas, Mudras, Mantras, e meditações, e as suas instruções de utilização. Também discuto em detalhe o processo de despertar e transformação da Kundalini, incluindo despertares permanentes e parciais, Sonhos Lúcidos, Siddhis (poderes psíquicos), Experiências Fora do Corpo, o papel dos alimentos, água, nutrientes, e energia sexual durante a integração, e eventos de pico no processo geral de transfiguração. Como fui o cientista e laboratório num só, este livro contém todo o meu conhecimento e experiência adquiridos na minha jornada espiritual, incluindo meditações essenciais que desenvolvi ao encontrar estagnações e bloqueios de energia da Kundalini. Finalmente, tendo ajudado muitas pessoas da Kundalini a despertar ao longo dos anos que "apalpavam no escuro" à procura de respostas, incluí também as suas perguntas e preocupações mais comuns. **Serpent Rising: The Kundalini Compendium** é uma exposição completa e avançada sobre a Kundalini, e é uma leitura obrigatória para qualquer pessoa interessada no assunto e no seu crescimento Espiritual. Every year, countless runners, endurance athletes, and outdoor enthusiasts discover the sport of trail running. Whether they run for peace of mind, appreciation of nature, or competition, they find a sport unlike any other. **Where the Road Ends: A Guide to Trail Running** captures the excitement, intensity, and appeal of the outdoors. From training and preparation to overcoming nature's obstacles, it's all here, accompanied by detailed instruction, expert insights, and stunning color photography. Inside you'll find these features: • Techniques for running over dirt, sand, roots, and rock • Equipment recommendations based on terrain, distance, and conditions • Safety guidelines for navigation, injury, and water crossings • Conditioning programs for all levels of runners • Strategies for improving race-day performance Whether you are an experienced road runner looking for new challenges or an extreme athlete pushing*

your physical limits, look no further than Where the Road Ends, the authoritative guide for conquering the trails, terrain, and conditions of the great outdoors. A grande biblioteca universal contém os registros de tudo o que foi, tudo o que é, e tudo o que será.... Conheça mais deste assunto eterno... L'essenza dell'Ayurveda classico è frutto dello studio, nonché dell'esperienza pluriennale del Vaidya Dr. Swami Nath Mishra, uno degli studiosi di maggior prestigio in India, che da anni opera anche in Italia. Sotto la sua guida si sono formati molti (alcuni centinaia) operatori ayurvedici, sia in oriente sia in occidente. L'opera è accurata in ogni sua parte e può essere considerata un testo di riferimento per ogni studente e per tutti coloro che desiderino accostarsi a questa antica disciplina, comprendendone il significato profondo, le implicazioni sullo stile di vita, i benefici che può portare alla salute e all'equilibrio di corpo, mente e spirito. Il linguaggio è accessibile a tutti e i concetti, anche quelli più complessi, sono spiegati in modo che il lettore possa facilmente comprenderli. E' un grande aiuto per tutti gli operatori olistici, perché contiene, al proprio interno, una risposta, semplice e precisa, a tutti i possibili interrogativi che si pone chiunque abbia a cuore il mantenimento della salute e la prevenzione della malattia. Dreams are images of hopes and fears. Somnambulism, premonitions, and second sight are a disposition, energised by the power of the imagination, to perceive and guess by intuition reflections from the Astral Light. In sense dreams the mind is always asleep. The sensual tendencies of the dreamer are readily impressed by pictures from the Astral Light, and thus the direction of such dreams is always towards the animal plane. We should therefore train ourselves to wake up when a sense dream occurs; and the instantaneous rejection of impure thoughts during the period of waking consciousness will tend to set up a habit of rejection, which will act automatically in sleep. There is no simple answer to the question "what is it that dreams?" for it depends entirely on each individual, what principle will be the chief motor in dreams, and whether they will be remembered or forgotten. When the material man dreams, all he sees with his eyes shut, and in or through his mind, is of course subjective. But the Inner Man, who is the silent spectator of the life of the dreamer, all he sees is as objective as he is himself to himself. The dream state is common not only to all men, but also to all animals, from the highest mammalia to the smallest birds, and even insects. Every being endowed with a physical brain, or organs approximating thereto, must dream. Human dreams do not differ much from those of the animals. But that which is entirely terra incognita for science is the real dreams and experiences of the immortal Ego overshadowing mortal man, which thinks and acts independently of the physical body. What we often regard as dreams or idle fancies may be stray pages torn out from the life and experiences of the Inner Man, the dim recollection of which at the moment of awakening becomes more or less distorted by our physical memory. Every night, when the Inner Man is freed from the trammels of matter, he lives a separate life within his

prison of clay. But the outer man cannot be conscious of the Inner Man, for his brain and thinking apparatus are paralyzed more or less completely. Ordinary dreams are caused by sensuously desirous consciousness awakened into chaotic activity by the slumbering reminiscences of the lower mind. The combined action of desires and animal soul is purely mechanical. It is instinct, not reason, which is active in them. But, as a rule, our memory registers only the fugitive and distorted impressions which the brain receives at the moment of awakening. Among the vast number of meaningless dreams there are some in which presages are given of coming events. When such dreams come true, they may be termed prophetic. In the case of individuals who have truly prophetic dreams, it is because their physical brains and memory are in closer relation and sympathy with their Higher Ego than in the generality of men. The Adept, however, does not dream, he just paralyzes his lower self during sleep, and becomes perfectly free. Dreams are illusions and the Adept is beyond illusion. Imagination is the best guide of our blind senses. We see through our imagination, and that is the natural aspect of the miracle. But we also see actual and true things, and it is in this that lies the marvel of the natural phenomenon. Those of a nervous temperament, whose sight is weak and imagination vivid, are the fittest persons for this kind of divination. The stronger the spirituality of the dreamer, the easier it will be for the Higher Ego to impress on the brain a vivid picture of the dream. In the materialistic man, in one whose proclivities and passions have severed his astral soul from her spiritual counterpart and master, in him whose labour has so worn out the body as to render him temporarily insensible to the voice of his soul — such persons rarely, if ever, will have any dreams at all. On the other hand, highly spiritual people will see visions and dreams when asleep, and even in their hours of wakefulness. Messages sent by one soul to another are perceived as premonitions, dreams, and visions. Facts are generally inverted in dreams, and this can be explained by the law of introverted mental vision. The Higher Ego does not think as its evanescent personality does. Its thoughts are vivid pictures and visions of past and future scenes, of wonderful living acts and heroic deeds, which are all present in the eternal now — even as they were when speech expressed in sounds did not exist, when thoughts were things, and men did not need to express them in speeches, for they instantly realised themselves in action by the power of Kriyashakti, that mysterious power which transforms instantaneously ideas into visible forms. In persons of a very materialistic mind, because the Ego is so trammelled by matter, it can hardly give all its attention to one's actions, even though the latter may commit sins for which that Ego will have to suffer conjointly in future. True dreams, being actions of the Higher Ego, they produce effects which are recorded on their own plane. Ordinary dreams, by and large, are the waking and hazy recollections of such actions. Between the inner man and the physical brain there is a kind of conscious telegraphic communication going on incessantly, day and night. When the

brain is asleep, the physical memory and imagination are also asleep, and all cognitive functions are at rest. Our mundane life is a “dream” to the Higher Ego, while the inner life, or what we call the “dream plane,” is the real life for it. The will of the common man is dormant in dreams and therefore inactive. A sick person, especially just before death, is very likely to see in dream, or vision, those whom he loves and is continually thinking of; and so also is a person awake, but intensely thinking of a person who is asleep at the time. In cases of consumption, or other emaciating diseases, dreams become pleasant because the astral soul of the patient has begun detaching from the physical body, and therefore becomes more clairvoyant in proportion. As death approaches, the body wastes away and ceases to be an impediment or barrier between the brain of the ailing man and his Higher Ego. In Black Magic it is no rare thing to evoke the “spirit” of a sleeping person. Thus the sorcerer may learn from the apparition any secret he chooses, while the sleeper remains ignorant of what is going on. A nightmare arises from oppression and difficulty in breathing; and the latter will always create a feeling of oppression and a sensation of impending calamity. By cultivating the power of dreaming, clairvoyance is developed. But only one’s clairvoyant faculty, aided by spiritual intuition, can interpret one’s dreams. The only one who profits from a dream book is its author. If you could remember your dreams in deep sleep, when the spiritual consciousness is active, you would be able to remember all your past incarnations. That exalted state of remembrance is the “Memory of the Heart”; and the capacity to impress itself on the brain, so that it becomes part of its consciousness, marks the opening of the Third Eye. Este é um livro de muitas jornadas, há nesta obra muitos livros dentro de um só. Publicado logo após o fim da Segunda Guerra Mundial, mas escrito ainda ao longo do terror, ele sinaliza uma nova esperança, uma nova era para a espiritualidade humana: que tenha sobrevivido ao tempo, e que seja até hoje um bestseller global, é um sopro de alívio para todos aqueles que despertaram da ilusão material. Ao longo da leitura de Autobiografia de um iogue, Yogananda vai nos seduzindo pouco a pouco. Não se gaba do que veio a conquistar em seu caminho espiritual em nenhum momento, mas principalmente no início retrata a si mesmo de maneira humilde, um jovem que sonhava conhecer o Himalaia, e que se interessava mais pelos monges e gurus do que por sânscrito ou matemática. Os milagres, grandes ou pequenos, ficam em segundo plano, tudo o que lhe interessa descrever de fato é como, desde o início, ele sempre esteve em busca de Deus – com Seus muitos nomes e nuances. Assim, não se trata de uma obra que queira provar alguma coisa. Até mesmo Yogananda só passou a acreditar em certas coisas depois de vivenciá-las. O ceticismo fazia parte de seu dia a dia, tanto que precisou ver para crer em muitos dos milagres dos santos e das santas que cruzaram o seu caminho; ou melhor, que ele tratou de ir atrás. Foi amigo tanto de cientistas quanto de gurus, circulava tanto em meio aos mais ricos quanto entre renunciantes estritos, alguns dos

quais sequer usavam roupas. Mas a sua obra fala, em essência, de sua relação com Deus, e de como essa relação se refletiu diretamente em sua convivência com os seres humanos, os filhos de Deus, os reflexos do divino. No entanto, isso não fica tão evidente em nenhum momento do texto, não é algo que o autor quisesse nos trazer como uma espécie de mandamento, “Ame a Deus acima de todas as coisas”, não: Yogananda faz disso o seu exemplo de vida, é algo que fica subentendido nas entrelinhas, como uma fragrância perene fluindo de suas palavras. É assim que somos conquistados, é assim que esta leitura pode ser verdadeiramente transformadora.

Tendo influenciado desde os Beatles a Steve Jobs, esta obra segue sendo o maior e mais duradouro ponto de contato entre a espiritualidade da Grande Índia e o Ocidente.

**** Número de páginas Equivalente a aproximadamente 650 págs. de um livro impresso (tamanho A5). Sumário (com índice ativo) - Prefácio - Agradecimentos do autor - Autobiografia de um iogue (com os 48 capítulos originais) - Epílogo: As aventuras de Makunda Obs.: Este livro digital possui mais de 20 imagens espalhadas ao longo dos capítulos. *** [uma edição Textos para Reflexão distribuída em parceria com a Bibliomundi - saiba mais em raph.com.br/tpr] ZEUS PROTOCOL 000101: REBOOT, SCAN. DANGER DETECTED. THREAT LEVEL: UNKNOWN.*

RECOMMENDED ACTION: INCREASE MILITARY PRESENCE. There's trouble brewing on Polaris. Under the watchful eye of the space station's supercomputer, Zeus, the lower classes are awakening to the corruption of their wealthy, privileged, and protected leaders. When the quiet voices of protest get louder and alliances form, change dawns on the horizon. But the small acts of resistance won't be enough to subvert the system for long. Zeus is alert to the growing threat level, and he will do whatever's necessary-including purging the lower levels of Polaris-to preserve stability for all. Inspired by the mythology of the constellations hung around Polaris, the seven stories in Polaris Awakening reimagine the classic characters in a futuristic world where alien creatures are commonplace, combat arenas are used for entertaining foreign dignitaries, slaves and soldiers stand side by side, and music orchestrates a revolution. And their first acts of defiance are just the beginning. Polaris will never be the same. ZEUS PROTOCOL 000099: ENGAGE THREAT. Serpent Rising: The Kundalini Compendium è il risultato finale del mio viaggio di trasformazione Kundalini durato 17 anni, dopo un risveglio completo e prolungato nel 2004 che ha espanso in modo permanente la mia coscienza. Dopo aver sperimentato un completo aggiornamento visivo che mi permette di essere testimone della natura Olografica del mondo ogni giorno, sapevo che quello che mi era successo era unico. Così, per la parte successiva della mia vita, ho deciso di usare il mio dono e di dedicarmi all'apprendimento della scienza del mondo invisibile dell'energia con cui sono intimamente connesso, sviluppando al contempo le giuste competenze linguistiche per comunicare in modo esauriente le mie scoperte. Il Risveglio della Kundalini fa parte

*della missione della vostra Anima sulla Terra. Il suo scopo ultimo è quello di ottimizzare il vostro campo energetico toroidale (Merkaba) e trasformarvi in un Essere di Luce, consentendovi di viaggiare Interdimensionalmente attraverso la coscienza. Avere le conoscenze adeguate in questo campo può mettervi in grado di prendere il controllo della vostra Evoluzione Spirituale e di compiere il vostro destino in modo da poter continuare il vostro viaggio tra le Stelle nella prossima vita. Ecco perché ho scritto questo libro. **Serpent Rising: The Kundalini Compendium** contiene tutto quello che c'è da sapere sul tema della Kundalini, compreso l'impatto del processo di Ascensione sull'anatomia umana e il ruolo del sistema nervoso, come sbloccare il pieno potenziale del vostro cervello e risvegliare il potere del vostro cuore, e come utilizzare modalità di Guarigione Spirituale come i Cristalli, i Diapason, l'Aromaterapia e i Tattva, per aumentare le vibrazioni dei vostri Chakra. Un'ampia parte del libro è dedicata alla filosofia e alla pratica dello Yoga (con l'Ayurveda), compreso un elenco di Asana, Pranayama, Mudra, Mantra e meditazioni, con le relative istruzioni per l'uso. Discuto anche in dettaglio il processo di risveglio e trasformazione della Kundalini, compresi i risvegli permanenti e parziali, i Sogni Lucidi, i Siddhis (poteri psichici), le Esperienze Extra-Corporee, il ruolo del cibo, dell'acqua, delle sostanze nutritive e dell'energia sessuale durante l'integrazione e gli eventi di picco nel processo di trasfigurazione generale. Poiché sono stato scienziato e laboratorio in un'unica persona, questo libro contiene tutte le mie conoscenze ed esperienze acquisite nel mio viaggio Spirituale, comprese le meditazioni essenziali che ho sviluppato quando ho incontrato ristagni e blocchi di energia Kundalini. Infine, avendo aiutato negli anni molte persone risvegliate dalla Kundalini che "brancolavano nel buio" in cerca di risposte, ho incluso anche le loro domande e preoccupazioni più comuni. **Serpent Rising: The Kundalini Compendium** è un'esposizione approfondita e avanzata sulla Kundalini che è una lettura obbligatoria per chiunque sia interessato all'argomento e alla propria crescita Spirituale. A distinctive feature of Philaletheians' compilations is that headings (and side captions, when available) function as subtitles: when read sequentially, they impart the salient points of the entire compilation. The value of this feature becomes apparent in long and complex analyses, where Contents double as Train of Thoughts. In this book, pages 2-18 provide an outline of the main points as well as the syllogism of propositions and further elaborations "This is a translation of 11 traditional texts of Iranian Islam from the 12th century to the present, with 100 pages of introduction by Professor Corbin. . . . Reading this book is an adventure in a beautiful alien land, again and again experiencing sudden pangs of recognition of the deeply familiar among the totally exotic".--"The Journal of Analytical Psychology". *Lightning Print On Demand Title Ancient Wisdom for Now Book III: Reading Another's Akashic Records; Receiving YOUR Personal Prayer In Alignment with YOUR Vibrations and Frequencies for Reading The Akashic Records*

of Another Being/Entity - The Records of Their Soul. From the Dalai Lama: When we talk we repeat what we already know. When we listen we Learn. When we "Read" the Akashic Records of Another Being, we must first listen to the message from the Keepers of the Records then deliver it in loving kindness and compassion - It is a Sacred Trust bestowed upon us by the recipient. Pre-requisite - Level I Training for Reading Your Own Records plus 3 Advanced Classes. The Areas of Concern are often Relationships with our family members, friends, co-workers, romantic relationships, money relationship and relationship with ourselves. Traumas are the root cause of many of the inquiries. Traumas fragment our Soul creating Addiction and Co-Dependency, along with Grief. Answers and healing come from the Your Akasha Records. Before Each Soul is born to their Contract is written. Having YOUR Akashic Records Read allows access to your purpose/mission. YOU were hand-picked! The Akasha is a Sanskrit word meaning Primordial Substance. In the Bible, the Akasha is known as the Book of Life or the Book of Remembrance. The Akasha is deep inside of You, in Your Heart, not outside. You are part of the Tree of Life. Who would have Think that when you opened my heart and ears in my first Akashic Record Reading we would share such expansive personal growth filled with boundless Love and Community. My Soul was waiting for me to receive my Akasha with my own personal prayer all this human life. Thank you for your pioneering and willingness to share this safe, easy and personal process so I can walk through my daily threshold with Loving Grace. With warm gratitude, Lee Anne Clarbour, LMT Your Akashic Records are a shortcut to Clarity, Creativity and Freedom The Eleusinian Mysteries were viewed as the efflorescence of all the Greek religion, as the purest essence of all its conceptions. The offering of bread and wine to the candidate by the Hierophant symbolised the spirit that was about to quicken matter: i.e., the divine wisdom of the Higher Self was to take possession of the candidate's inner Self or Soul through what was to be revealed to him. The transformation of Cybele to Ceres-Demeter was the basis for the sacredness of bread and wine in ritualism. Cybele is the Moon-Goddess of the Athenians, Pallas or Minerva, invoked in her festivals as Monogenes Theou, the One Mother of God, and Virgin Queen of Heaven. Esoterically, Cybele is Kabeiros, a representative of the Phoenician Kingly Race. The Hierophant was always an old unmarried man. This and so many other features of the great archaic system, known as the Sacred Wisdom Science, have been appropriated by the Romish Church. One of the greatest mysteries is how the ever immaculate and yet ever prolific Divine Virgin who, fecundated by the fructifying rays of the Sun, becomes the Mother of all that lives and breathes on her vast bosom. Her very "Breath" is Akasha-tattva or Universal Essence, i.e., Vital Electricity — Life itself. The Mysteries are fragments of a grand pre-historic Philosophy, as old as the world itself. They are not only the foundation-stone of modern Philosophy, they also gave birth to hieroglyphics, as permanent records were

needed to preserve and commemorate their secrets. The fact that the Sanskrit and Greek words for Initiation to the Greater Mysteries, Avapta and Epopteia, imply revelation not by human agent but by receiving the Sacred Drink, points out to the pre-Vedic origin of the Eleusinia. A cup of Kykeon, quaffed by the Mystes at the Eleusinian Initiation, forcibly connects the inner, highest "spirit" of man, which spirit is an angel like the mystical Soma, with his "irrational soul" or astral body, and thus united by the power of the magic drink, they soar together above physical nature and participate during life on earth in the beatitude and ineffable glories of Heaven. One well versed in the esoteric mythologies of various nations can trace the Mysteries back to the ante-Vedic period in India. Only those of the strictest virtue and purity were admitted. Those who consciously engaged in Black Magic or were responsible for homicide, whether accidental or not, and other evil acts were excluded. Every approach to the Mysteries was guarded with the same jealous care everywhere, and the penalty of death was inflicted upon Initiates of any degree who divulged secrets entrusted to them. Why Truth keeps hiding like a tortoise within her shell? Because Truth is too dangerous even for the highest Lanoo. No one can be entrusted with full knowledge of the Secret Science before his time. In Egypt the Mysteries had been known since the days of Menes. The Greeks received them much later when Orpheus introduced them from India. Thus, even in the days of Aristotle, few were the true Adepts left in Europe and even in Egypt. While darkness fell upon the face of the profane world, there was still eternal light in the Adyta on the nights of Initiation. Athenians, the real barbarians of Hellas, charged Æschylus with sacrilege and condemned him to be stoned to death because, they claimed, having been uninitiated, he had profaned the Mysteries by exposing them in his trilogies on a public stage. But he would have incurred the same condemnation, had he been initiated. Every truth revealed by Jesus, and which the Jews and early Christians understood, was concealed by a Church that has always pretended serving Him. To deprive the Greeks of their Sacred Mysteries, which bind in one the whole of mankind, was to render their very lives worthless to them. Blessed is he who has seen these things before he goes beneath the hollow earth; for he understands the end of mortal life, and the beginning of a new life. The Lesser grades of Eleusinia symbolised the descend of Persephone, Ceres-Demeter's daughter, to earth and were preparatory to Greater Mysteries, when the daughter returns to her divine abode and is finally reunited with her mother. Similarly, Northern Buddhism has its "Greater" and its "Lesser" vehicle, the Mahayana or Esoteric, and the Hinayana or Exoteric School. The object of the Lesser Mysteries was to instruct the candidate about the condition of the unpurified soul invested with an earthly body, and enveloped in a material and physical nature that, until and unless purified by high philosophy and ethics, is destined to suffer pain and death through its attachment to embodied life. Selfishness is the prisoner of the divine soul. Physical body is the prison.

And real hell is life here, on earth. The Book of Job is a complete representation of ancient Initiation, and the trials which generally precede this grandest of all ceremonies. Still, the cunning translators of the Hebrew Bible imply that Job's "Champion," "Deliverer," and "Vindicator," was Messiah. Nothing could be further from the truth. With the Hindus, the real Champion and Deliverer is Atman; with the Neo-Platonists, Nous Augoeides; with the Buddhists, Agra; with the Persians, Ferouer. The true Champion is the immortal spirit in every man. It alone can redeem our soul and save us from ourselves, if we follow its behests instead of squandering our divine inheritance by pandering to our lower nature. There were two classes of participants, the Neophytes and the Perfect. And two castes of Magi, the initiated and those who were allowed to officiate in the popular rites only. Neophytes first taught in upper temples were initiated in crypts. Oral instructions were given at low breath, in solemn silence and secrecy. Jesus and Paul classified their doctrines as esoteric and exoteric: The Mysteries of the Kingdom of God for the Apostles, the parables for the multitude. Aristides calls Mysteries the common temple of the earth. Epictetus says that all that is ordained therein was established by the Masters of Wisdom for the instruction of mortals and the correction of their customs. Plato asserts that the object of the Mysteries was to re-establish the soul in that state of perfection from which it had fallen. Baptism was one of the earliest Chaldeo-Akkadian rites of inner purification. Candidates were immersed thrice into water by Hydranos, the Baptist. At the Mysteries of the Anthesteria at limnai, i.e., the Feast of Flowers at the temple lakes, after the usual baptism by purification of water, the Mystai were made to pass through to the gate of Dionysus, that of the purified. After their Second Birth was accomplished, and the Mystai had returned from their baptism in the sea, the Tau or Egyptian cross was laid upon the breast. The Mysteries of the Jews were identical with those of Pagan Greeks, who took them from the Egyptians, who borrowed them from the Chaldaeans, who got them from the Aryans, who inherited them from the Atlanteans, and so on. But what Gods and Angels had revealed, exoteric religions, beginning with that of Moses, reviled, revealed, and hid for ages from the sight of the world. The lure of lucre was the final nail in the coffin of the Eleusinia. An Athenian demagogue and sycophant, whose eloquence was described as of a coarse and vehement character, degraded the Sacred Mysteries by persuading the State to levy a charge for those seeking admission to higher life. Thus initiation had become a commodity — and as necessary as baptism has since become with the Christians. The first hour for the demise of the Mysteries struck on the clock of the Races with the Macedonian conqueror. The first strokes of its last hour sounded 47 BCE in the Thebes of the Celts. But the Mysteries of Eleusis could not be so easily disposed of. They were indeed the religion of mankind, and shone in all their ancient splendour if not in their primitive purity. It took several centuries to abolish them, and they could not be entirely suppressed before the year 396 of our era.

The Eleusinian Mysteries were archaic Wisdom-Religion dressed in Greek garb. Prehistoric Greece was colonised by two great Indian races, the Solar and the Lunar dynasties. Springing up from the kingdoms of Cashmir and Tibet, the prehistoric colonists of Greece consisted of the two great primitive and radical races of Aryavarta, the Solar or ancient Budhistic dynasty (Surya Vansa), and the Lunar dynasty (Chandra Vansa). The former were the earliest settlers in Greece and their religious exponents appear to have been the Dodan, or Brahmanical priests of the great tribe, Doda. As history progressed, the original Lamaic system of religion has been so much modified and so far compromised, as to be compelled to seek refuge in the asyla of the Grecian Mysteries, instead of the state-position it once occupied. Inside Greece, Bacchus was a prosonym of Zagreus, the successor of the Lamaic sovereignty in whose service was Orpheus, the founder of the Mysteries. Outside Greece, Bacchus was the Tartarian Jupiter Hammon whose Lamaic worship accompanied the emigrants of Tartary to Egypt. In Budhistic belief, the young Lama is born again from the consort of the Jaina Pontiff, Semele or Su-Lamee, the Great Lama Queen. The Eleuth-Chiefs, who spread the Lamaic doctrines in the Attic territory, became Eleusine. Their forms of worship and Tartar ceremonials composed the staple of the celebrated Eleusinian Mysteries. The high-born Brahmans or Culini lived on the Peloponnesian Mount Cyllene. The Mysteries were communicated to Culyus-Celeus, ruler of the land of the Rarhya, by Demeter herself. Yet the Greeks besmirched their noble ancestry by belittling their Hierophants as troglodytes. Three Hierarchs represented Budhistical and Brahmanical power. Two orders of priests officiated over the initiations. The descendants of the High Budha Priest or Eumolpidai, and the Budhist Keerukos or Keryx, the sacred herald of the Greeks, the latter aided by the daughters of the late Eleusinian high-caste king Culyus or Celeus. Modern Greek authors who treat Eleusinian worship as mysteries, rather than the old national form of worship, name those admitted to the Lesser Mysteries as Mokshtai or Mystai, from the Budhist word Moksha. After taking an oath of secrecy to preserve the old religion of the country against the more attractive heresy of Homer and his popular gods, those admitted to the Greater Mysteries were styled avapta or eoptai. Iacchos (Bacchos), properly Yogin, who appeared on the sixth day of the Mysteries, is none other than Dio Nausho or Dionysos, son of the Jaina Pontiff (Jeyus), and the Great Lama Queen, Soo Lamee or Semele. Couros, a prosonym of Iacchos, is Gooros or Guru, a spiritual teacher. Hence, Demeter is styled by the Greeks Couro-trophos or Guru-nurse. Erectheus-Poseidon was worshipped jointly with Athene and is identified with Poseidon or Po-Sidhan, Prince of all Saints, Chief of Saidan, and Prince of Sidon. Saidan, Eracland, and Phœnicia, are in close proximity to Afghanistan; Sidan is repeated in the Phœnicia of Palestine. Poseidon was worshipped jointly with Adheene, the Virgin Queen of Heaven, modified by the Greeks as Athene. She is the Egyptian Neeti, corruptly written Neith. The mysterious name of

Onge-Athene was also derived from AUM, the Triple Fire representing the highest Tetraktys. Por que as figuras do negro e do indígena – pretos-velhos e caboclos –, tão presentes na história brasileira, incitam controvérsia no meio espírita e espiritualista? Compreenda os acontecimentos que deram origem à umbanda, sob a ótica espírita. Conheça a jornada de espíritos superiores para mostrar, acima de tudo, que há uma só bandeira: a do amor e da fraternidade. Espíritos das sombras desenvolvem experimentos malévolos em bases na subcrosta. A obsessão promovida com requintes de magia e tecnologia, a serviço do mal. Que espíritos farão frente a essa situação? Conheça o vigor de pais-velhos e caboclos que desbravam as regiões inferiores do mundo extrafísico para promover ordem, justiça e auxílio. Do mundo espiritual, parta numa jornada rumo ao conhecimento – o melhor antídoto contra o medo e o preconceito. Afinal, por que a cultura e a religião do negro provocam tanta celeuma e, às vezes, temor e discriminação? Se a simples menção desses temas lhe provoca arrepios, é hora de pôr em prática a máxima de Allan Kardec: “Para bem conhecer uma coisa é preciso ver tudo, aprofundar tudo, comparar todas as opiniões, ouvir os prós e os contras (...). É o que incessantemente recomendam os Espíritos que nos dirigem”. (Revista espírita. FEB, 2004. v. 3, set. 1860, p. 383.) Elemental powers in the palm of her hand, and it won't be enough to save her. When Kaitlyn Alder is involuntarily introduced to a life of magic, she becomes part of an organization hell-bent on saving the Earth. Her newfound life holds promises of purpose, romance, and friendship, but the organization divides and a rogue member holds Kaitlyn hostage. Now one of the most terrifying men the human race has to offer stands between her and Earth's survival. Il Kriya Yoga è un dono magico offertoci dai Maestri indiani; se ne seguiamo i precetti, esso può aiutarci ad accelerare notevolmente la crescita spirituale ed eventualmente divenire Jivanmukta. Lo scopo è quello di fornire una visione d'insieme e un approccio pratico a tutti i ricercatori di quest'epoca, utile sia a coloro che vogliono prepararsi in modo consapevole per l'iniziazione ai Kriya superiori sia a chi è già iniziato e vuole approfondirne gli aspetti filosofici e pratici. Viene data una visione pratica degli insegnamenti filosofici di Patanjali e dei suoi Yoga sutra; vengono trattati l'anatomia sottile e il lavoro sui chakra, le asana fondamentali per mantenere il tempio corporeo sano e forte; i mudra e i bandha per lavorare con le energie sottili; i pranayama indispensabili e gli esercizi di ricarica energetica per aumentare il livello pranico del sistema biologico e le tecniche di meditazione fondamentali del Kriya Yoga, così come insegnate da Paramhansa Yogananda e dai suoi discepoli. Partendo dall'esperienza personale dell'autrice, in un linguaggio semplice e divulgativo, l'opera presenta la conoscenza dei Registri Akashici inserita in un contesto contemporaneo. Viene spiegata l'importanza di riuscire ad accedere ai propri Registri per conoscere, o meglio riconoscere, le scelte fatte dalla propria anima e vivere in armonia. La tesi che si vuole sostenere è come la ritrovata connessione alla

propria storia animica trasformi la percezione della vita dell'essere umano permettendogli di vivere in armonia con il Tutto. Dopo una breve introduzione storica, il libro procede elencando i benefici derivanti dall'essere in contatto con gli aiutanti invisibili Custodi dei Registri Akashici e ne riporta alcuni messaggi direttamente canalizzati dall'autrice. Questo libro è stato scritto per aiutare e sostenere le persone sensibili che si trovano in difficoltà nel vivere la propria vita sulla Terra. La sua particolarità sta nel trattare un argomento complesso partendo dall'esperienza vissuta dall'autrice con molta semplicità, rendendolo accessibile a tutti. La storia personale diventa universale in una visione di profonda connessione tra esseri umani e Universo. Concetti di interesse e bellezza illustrano l'anatomia energetica dell'essere umano, ampliando la consueta visione mistico-esoterica e la della medicina, della biologia e della biofisica. Il campo energetico umano è presentato nella sua genesi, costituzione e funzionamento attraverso una dettagliata descrizione dei suoi organi naturali, i vortici o chakra. Temi introvabili in altre fonti letterarie e scientifiche sono qui espressi: i vortici intrasomatici, il complesso sonomidollare, i bioritmi arcani, l'energetica kundalini (presentata con un approccio inedito) e molto altro. È presente, inoltre, un capitolo di esercizi pratici per aiutare a stimolare la percezione dei vortici o chakra.

Conceitos de extraordinário interesse e beleza ilustram eficientemente a anatomia energética do ser humano, ampliando enormemente a habitual visão mística-esotérica e da medicina, da biologia e da biofísica. O campo energético do ser humano é apresentado na sua gênese, constituição, funcionamento e através de uma detalhada descrição de seus órgãos naturais, os vórtices ou chakras. São aqui expressos pela primeira vez temas inexistentes em outras fontes literárias e científicas, tais como: vórtices intrassomáticos, conjunto sonomedular, biorritmos arcanos, energética kundalini (apresentada com um enfoque inédito) e muitos outros. Também contém um precioso capítulo de exercícios práticos para desenvolver a capacidade de percepção dos vórtices ou chakras.

Ava needs to forget all about the vampires, but they won't leave her alone. Between her failing business, angry landlord, disloyal friends, and vampire stalkers, life is starting to feel pretty stressful. When Ava finally deals with her biggest problem, she gets caught up in the chain of events it triggers and is dragged along a path she can't escape from. Ava has to figure out exactly what her biggest threat is: the humans, the vampires, the Council—or her true heritage. Book 2 in a 6-book series, Taunt is approx. 57,000 words. Keywords: Ava Delaney, urban fantasy, paranormal, Irish fiction, vampires, nephilim, fae, angels

Este livro contem ensinamentos mágicos reais e perigosos. É, portanto, desaconselhável para pessoas leigas e principalmente para os incautos que por brincadeira ou qualquer outro motivo torpe faça uso deste livro. O autor deste tratado se priva de qualquer responsabilidade do mal físico ou espiritual proveniente do uso indiscriminado do material contido nesse livro. Aqui encontrarás os seguintes grimórios Ars Goetia, Ars Theurgia, Grimório

Verum, todos em português bem como as orientações referentes ao seu uso. Este livro foi escrito para os estudantes e iniciantes no Ocultismo. Alguns textos extraídos de diversos autores ocultistas de renome que tratam de assuntos pertinentes a esse livro são organizados de forma coerente, a fim de dar ao iniciante um pequeno e gradativo conhecimento teórico das Ciências Ocultas no que se refere a magia cerimonial e evocatoria. Nos capítulos referentes à magia prática o autor usa a Arte da Goetia, Theurgia Goetia, e outros grimórios

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